

**CITY OF GEORGETOWN**  
**ORDINANCE NO. 2019-009**

AN ORDINANCE ANNEXING INTO THE CITY OF GEORGETOWN CERTAIN REAL PROPERTY CONTAINING APPROXIMATELY 13.92 ACRES LOCATED AT OR AROUND THE INTERSECTION OF MCCLELLAND CIRCLE AND EAST MAIN EXTENSION IN SCOTT COUNTY, KENTUCKY.

**SUMMARY**

1. Annexes into Georgetown city limits, by written consent of the property owners in accordance with KRS 81A.412, approximately 13.92 acres of property located at or around the intersection of McClelland Circle and East Main Extension in Scott County, Kentucky.
2. Provides for an effective date upon passage and publication.

The full text of this Ordinance is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at [www.georgetownky.gov](http://www.georgetownky.gov).

PUBLICLY INTRODUCED AND READ FIRST TIME:      March 25, 2019

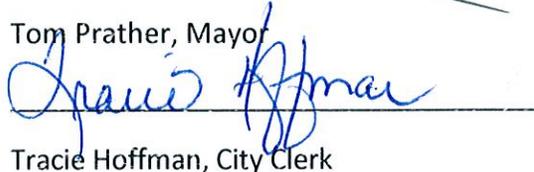
PUBLICLY READ SECOND TIME AND PASSED:      April 8, 2019

APPROVED:

  
\_\_\_\_\_

Tom Prather, Mayor

ATTEST:

  
\_\_\_\_\_

Tracie Hoffman, City Clerk

I, Devon E. Golden, hereby certify I am an Attorney licensed to practice law in the Commonwealth of Kentucky. My office is located at 100 North Court Street, Georgetown, Kentucky 40324. I further certify the foregoing Summary of Ordinance 19-009 of the City of Georgetown, Kentucky, was prepared in accordance with the requirements of KRS 83A.060(9) and is a true and accurate summary of the contents of said Ordinance.

  
\_\_\_\_\_

Devon E. Golden

CITY OF GEORGETOWN

ORDINANCE NO. 19-009

AN ORDINANCE ANNEXING INTO THE CITY OF GEORGETOWN CERTAIN REAL PROPERTY CONTAINING APPROXIMATELY 13.92 ACRES LOCATED AT OR AROUND THE INTERSECTION OF MCCLELLAND CIRCLE AND EAST MAIN EXTENSION IN SCOTT COUNTY, KENTUCKY.

SPONSORS: Tammy Lusby Mitchell and Mark Showalter

WHEREAS, the Scott County Board of Education, with an address of 2168 Frankfort Pike, Georgetown, Kentucky 40324 ("Grantor"), property owner of record of the tract of land to be annexed, has given prior written consent to the annexation of the Property; and

WHEREAS, the Property is contiguous to the existing city limits of the City of Georgetown and is urban in character and suitable for development for urban purposes without unreasonable delay.

NOW, THEREFORE, be it ordained by the City of Georgetown, Kentucky:

SECTION ONE

Pursuant to KRS 81A.412, the Georgetown City Council hereby annexes the following unincorporated area of Scott County into the City limits of the City of Georgetown:

A certain tract of land located on the east side of McClellan Circle (US Hwy 62), at the northeast quadrant of the intersection of said McClellan Circle and East Main Extension being more particularly described as follows:

**BEGINNING** at a set iron pin and cap in the intersection of the north right-of-way of East Main Extension with the east right-of-way of McClellan Circle (US Hwy 62), being approximately 73 feet from the centerline of East Main Extension and approximately 105 feet from the centerline of the median of McClellan Circle (US Hwy 62); THENCE leaving the right-of-way of East Main Extension with that of McClellan Circle (US Hwy 62) N 0°26'14" E, 134.42 feet to a found 1/2" diameter, 18" in length iron pin with a yellow plastic cap stamped "LS 2586," being a common corner with the lands of Dennis Anderson (DB 339 PG 525); THENCE leaving the right-of-way of McClellan Circle (US Hwy 62) with the line of Anderson the following three (3) calls: N 23°21'04" E, 861.05 feet to a found 1/2" diameter, 18" in length iron pin with a yellow plastic cap stamped "LS 2586;" N 22°35'21" E, 195.69 feet to a found 1/2" diameter, 18" in length iron pin with a yellow plastic cap stamped "LS 2586;" N 25°01'19" E, passing a 60 feet witness monument, a set iron pin with an orange plastic cap stamped "WITNESS 3265" at 137.25 feet, in all 197.25 feet to a point in the centerline of North Elkhorn Creek, being a common corner with Anderson

and a point in the line of an unknown land owner; THENCE leaving the line of Anderson with the line of the unknown land owner and the centerline of North Elkhorn Creek and the direction of flow the following three (3) calls: S 49°55'31" E, 94.93 feet to a point; around a curve to the left having a chord direction of S 60°29'21" E, a chord distance of 328.74 feet, and a radius of 896.59 feet to a point; S 71°03'10" E, 51.09 feet to a point in the centerline of North Elkhorn Creek, being also point in the line of the unknown land owner, and a common corner to the Scott County Board of Education (DB 391 PG 871) "Boundary Retracement Plat for Daniel Breeden and Robert R. Breeden, Trustee & The Scott County Board of Education" (PC 12 SL 74); THENCE leaving the line of the unknown land owner and the centerline of North Elkhorn Creek with the line of the Scott County BOE the following two (2) calls: S 23°49'27" W, passing a 60 feet witness monument, a set iron pin with an orange plastic cap stamped "WITNESS 3265" at 60.00 feet, in all 440.65 feet to a set iron pin and cap; S 23°49'27" W, 845.65 feet to a set iron pin and cap, being a common corner to the Scott County BOE and a point in the north right-of-way of East Main Extension approximately 35 feet from the centerline of said road; THENCE leaving the line of the Scott County BOE with the north right-of-way of East Main Extension the following three (3) calls: N 57°00'05" W, 110.40 feet to a set iron pin and cap, approximately 71 feet from the centerline of said road; N 79°13'50" W, 200.25 feet to a set iron pin and cap, approximately 62 feet from the centerline of said road; N 70°50'14" W, 104.90 feet to the POINT OF BEGINNING, containing 13.92 acres +/- by survey performed September 7, 2017, by Abacus Engineering and Land Surveying Inc, Dwayne Wheatley LPLS #3265 and being part of the same property conveyed to the Scott County Board of Education, December 28, 2017 by deed recorded in Deed Book 394, Page 7 of the Scott County, Kentucky Clerk's Office.

## SECTION TWO

If any section, subsection, sentence, clause or phrase of this ordinance is held unconstitutional or otherwise invalid, such infirmity shall not affect the validity of the remaining portions of this ordinance.

## SECTION THREE

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

## SECTION FOUR

This ordinance shall take effect after its passage and publication according to law.

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PUBLICLY INTRODUCED AND READ FIRST TIME:

March 25, 2019

PUBLICLY READ SECOND TIME AND PASSED:

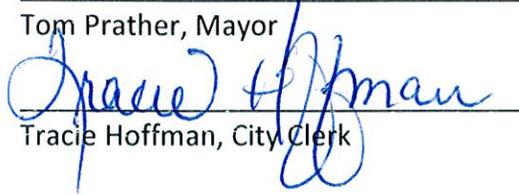
April 8, 2019

APPROVED:

A handwritten signature in black ink that reads "Tom Prather". The signature is written above a horizontal line.

Tom Prather, Mayor

ATTEST:

A handwritten signature in blue ink that reads "Tracie Hoffman". The signature is written above a horizontal line.

Tracie Hoffman, City Clerk



P.O. Box 1164, Richmond, Kentucky 40476  
236 Boggs Lane, Suite 4

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*"Surveys you can count on."*

**"PARCEL 2"**  
**Scott County Board of Education**  
**DB \_\_\_ PG \_\_\_**  
**13.92 ACRES +/-**

NOTE: Unless stated otherwise, any monument referred to herein as a "set iron pin and cap" is a set ½" diameter, 18" in length iron pin with a yellow plastic cap stamped "ABACUS LPLS 3265". The basis of bearings is State Plain Coordinates – Kentucky North Zone taken upon the date of this survey using TopCon HiPer Ga GPS equipment.

A certain tract of land located on the east side of McClellan Circle (Us Hwy 62), at the northeast quadrant of the intersection of said McClellan Circle and East Main Extension being more particularly described as follows:

BEGINNING at a set iron pin and cap in the intersection of the north right-of-way of East Main Extension with the east right-of-way of McClellan Circle (US Hwy 62), being approximately 73 feet from the centerline of East Main Extension and approximately 105 feet from the centerline of the median of McClellan Circle (US Hwy 62); THENCE leaving the right-of-way of East Main Extension with that of McClellan Circle (US Hwy 62) N 0°26'14" E, 134.42 feet to a found 1/2" diameter, 18" in length iron pin with a yellow plastic cap stamped "LS 2586," being a common corner with the lands of Dennis Anderson (DB 339 PG 525); THENCE leaving the right-of-way of McClellan Circle (US Hwy 62) with the line of Anderson the following three (3) calls: N 23°21'04" E, 861.05 feet to a found 1/2" diameter, 18" in length iron pin with a yellow plastic cap stamped "LS 2586;" N 22°35'21" E, 195.69 feet to a found 1/2" diameter, 18" in length iron pin with a yellow plastic cap stamped "LS 2586;" N 25°01'19" E, passing a 60 feet witness monument, a set iron pin with an orange plastic cap stamped "WITNESS 3265" at 137.25 feet, in all 197.25 feet to a point in the centerline of North Elkhorn Creek, being a common corner with Anderson and a point in the line of an unknown land owner; THENCE leaving the line of Anderson with the line of the unknown land owner and the centerline of North Elkhorn Creek and the direction of flow the following three (3) calls: S 49°55'31" E, 94.93 feet to a point; around a curve to the left having a chord direction of S 60°29'21" E, a chord distance of 328.74 feet, and a radius of 896.59 feet to a point; S 71°03'10" E, 51.09 feet to a point in the centerline of North Elkhorn Creek, being also point in the line of the unknown land owner, and a common corner to the Scott County Board of Education (DB 391 PG 871) "Boundary Retracement Plat for Daniel Breeden and Robert R. Breeden, Trustee & The Scott County Board of Education" (PC 12 SL 74); THENCE leaving the line of the unknown land owner and the centerline of North Elkhorn Creek with the line of the Scott County BOE the following two (2) calls: S 23°49'27" W, passing a 60 feet witness monument, a set iron pin with an orange plastic cap stamped "WITNESS 3265" at 60.00 feet, in all 440.65 feet to a set iron pin and cap; S 23°49'27" W, 845.65 feet to a set iron pin and cap, being a common corner to the Scott County BOE and a point in the north right-of-way of East Main Extension approximately 35 feet from the centerline of said road; THENCE leaving the line of the Scott County BOE with the north right-of-way of East Main Extension the following three (3) calls: N 57°00'05" W, 110.40 feet to a set iron pin and cap, approximately 71 feet from the centerline of said road; N 79°13'50" W, 200.25 feet to a set iron pin and cap, approximately 62 feet from the centerline of said road; N 70°50'14" W,



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236 Boggs Lane, Suite 4

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*"Surveys you can count on."*

104.90 feet to the POINT OF BEGINNING, containing 13.92 acres +/- by survey performed September 7, 2017, by Abacus Engineering and Land Surveying Inc, Dwayne Wheatley LPLS #3265 and being part of the same property conveyed to the Scott County Board of Education, xx, 2017 by deed recorded in Deed Book \_\_\_\_, Page \_\_\_\_ of the Scott County, Kentucky Clerk's Office.

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Dwayne Wheatley

LPLS 3265

Date



CITY OF GEORGETOWN, KENTUCKY

ORDINANCE NO. 19 -007

AN ORDINANCE CONSENTING TO THE OPERATION OF A SYRINGE EXCHANGE PROGRAM IN GEORGETOWN, KENTUCKY.

SUMMARY

Consents to WEDCO Scott County operating a Syringe Exchange Program in the City of Georgetown; provides basic guidelines for enrollment in the program, operation of the program, reporting to the Council, and referrals to drug treatment facilities; provides power of revocation; and provides for severability, repeal of inconsistent ordinances, and an effective date upon passage and publication.

The full text of this Ordinance is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at [www.georgetownky.gov](http://www.georgetownky.gov).

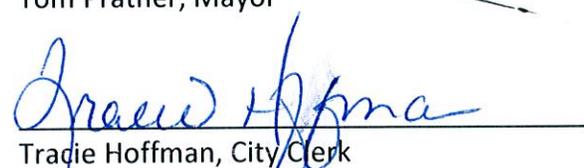
INTRODUCED AND PUBLICLY READ FIRST TIME: March 25, 2019

PUBLICLY READ SECOND TIME AND PASSED: April 8, 2019

APPROVED:

  
Tom Prather, Mayor

ATTEST:

  
Tracie Hoffman, City Clerk

I, Devon E. Golden, hereby certify I am an Attorney licensed to practice law in the Commonwealth of Kentucky. My office is located at 100 North Court Street, Georgetown, Kentucky 40324. I further certify the foregoing Summary of Ordinance 19-007 of the City of Georgetown, Kentucky was prepared in accordance with the requirements of KRS 83A.060(9) and is a true and accurate summary of the contents of said Ordinance.



Devon E. Golden

CITY OF GEORGETOWN  
ORDINANCE NO. 19 - 007

AN ORDINANCE CONSENTING TO THE OPERATION OF A SYRINGE EXCHANGE PROGRAM IN  
GEORGETOWN, KENTUCKY.

Sponsors: Council Members Connie Tackett and Marvin Thompson

WHEREAS, intravenous drug use has become a widespread problem across the United States, including the Commonwealth of Kentucky, Scott County and the City of Georgetown; and

WHEREAS, in recognition of this problem, the Kentucky State legislature passed KRS 218A.500, authorizing local governments to adopt a Syringe Exchange Program ("SEP"); and

WHEREAS, the WEDCO District Health Department and Home Health Agency is currently running a SEP in Harrison County, one of the four counties its serves; and

WHEREAS, the Scott County Fiscal Court recently passed Ordinance No. 19-01, consenting to WEDCO Scott County Health Department ("WEDCO Scott County") operating a SEP in Scott County and providing guidelines for operation of the program, reporting requirements, and power of revocation; and

WHEREAS, the Georgetown City Council has given serious consideration to the local operation of a SEP, has researched the merits of such a program, has heard feedback from constituents, and has concluded that allowing operation of a SEP within the City of Georgetown would be in the best interest of the citizens hereof;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF GEORGETOWN, KENTUCKY:

**SECTION ONE**

Consent for the operation of a Syringe Exchange Program ("SEP") within the City of Georgetown is hereby granted by the Georgetown City Council. Pursuant to KRS 218A.500(5)(b), consent may be revoked at any time by the Council. Additionally, unless the SEP is revoked, it shall be reviewed annually at the regular City Council meeting falling closest to the date of adoption of this Ordinance.

## **SECTION TWO**

All participants in the SEP are required to give enrollment information to WEDCO Scott County Health Department ("WEDCO Scott County"). This information shall include the participant's age, the zip code of the participant's residence, and any additional information that WEDCO Scott County elects to require, so long as said information may legally be requested. All persons participating in the SEP shall be a minimum age of eighteen (18) years old. Participants shall neither be required to give their name nor provide identification.

## **SECTION THREE**

The maximum number of syringes that may be initially distributed to participants by WEDCO is forty (40). The maximum number of syringes a participant may receive on a second visit to WEDCO is also forty (40). On a third visit, a participant may receive forty (40) syringes if they return twenty (20) used syringes. For the fourth and all subsequent visits, the participant may only receive one (1) new syringe for each used syringe they return, up to a maximum amount of forty (40).

## **SECTION FOUR**

A WEDCO Scott County representative shall report to the Georgetown City Council every six (6) months, beginning six (6) months after the adoption of this Ordinance, concerning the SEP. Said report shall include, at a minimum, the following:

- (1) Number of participants requesting Hepatitis C and/or HIV testing;
- (2) Number of participants identified as being Hepatitis C and/or HIV positive;
- (3) Number of participants requesting and being directed to Hepatitis C and/or HIV treatment;
- (4) Number of participants being referred to rehabilitation facilities or services; and
- (5) Any additional information requested by the Council.

## **SECTION FIVE**

WEDCO Scott County shall make all reasonable efforts to encourage participants to enroll in and successfully complete a substance abuse program. This shall include, but not be limited to, providing treatment providers and their contact information.

**SECTION SIX**

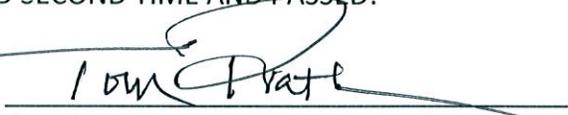
All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

**SECTION SEVEN**

This Ordinance shall be in full force and effect upon passage and publication.

PUBLICLY INTRODUCED AND READ FIRST TIME:                      March 25, 2019

PUBLICLY READ SECOND TIME AND PASSED:                      April 8, 2019

APPROVED:   
Tom Prather, Mayor

ATTEST:   
Tracie Hoffman, City Clerk